

**ULSTER BOXING COUNCIL I.A.B.A**  
**PRESENTS**  
**NOVICE INTERMEDIATE CHAMPIONSHIPS OF ULSTER 2011**  
**CONDITIONS OF ENTRY.**

This Championship is open to **Men and Women Boxers** who have reached the age of **17 years** and are under **34 years on the 24<sup>th</sup> September 2011**. This Championship is open to Boxers with **(0 – 7 Contests)**.

**WEIGH-IN:** Will take place on Saturday 24<sup>th</sup> September 2011 from 9.00 – 10.00am at the following venues: -

**St Agnes ABC, Belfast.**  
**Ring ABC, Derry and**  
**Bishop Kelly ABC, Co. Tyrone**

**Medical Record Cards must be produced at the Weigh- In.**

Boxers must advise the Doctor of any **Medication** which they are taking or have taken during the previous four weeks. Boxers must present themselves Clean Shaven at the Weigh – In and on the days they are required to box.

**DRAW:** On receipt of the Entries from the three venues the Draw will be made at the St. Agnes ABC on Saturday 24<sup>th</sup> September at approx 11.30 am.

**PRELIMS:** Donegal Celtic Club Monday 26<sup>th</sup> & 27<sup>th</sup> September at 8.00 pm. **(Contingent On Entries)**

**SEMI-FINALS:** Donegal Celtic Club Wednesday 28<sup>th</sup> at 8.00pm

**FINALS:** In the Donegal Celtic Club on Thursday 29<sup>th</sup> September 2011 at 8.00pm  
Weigh - In 7.15pm - 7.45pm

**MORNING WEIGH - IN FOR FINALS**

**BY REQUEST ONLY AT ALL THREE INITIAL WEIGH – IN VENUES**

**ENTRY FEE:** £10.00 per boxer to be paid at initial Weigh - In.

**COACHES:** Must wear **TRACK SUITS** and supply own water bottle / spray and endeavour to set a high standard of hygiene in the corners

**ALL CONTESTS WILL BE 3 x 2 MINUTE ROUNDS**

**RED and BLUE VESTS SHOULD BE USED OR CLUB COLOURS WITH RED OR BLUE HEADGUARDS FOR APPROPRIATE CORNERS.**

**MEN WEIGHTS:** 48kg, 51kg, 54kg, 57kg, 60kg, 64kg, 67kg, 71kg, 75kg, 81kg, 85kg, 91kg & 91+kg

**WOMEN WEIGHTS:** 46kg, 48kg, 51kg, 54kg, 57kg, 60kg, 64kg, 69kg, 75kg, 81kg & 81 +kg.

**PLEASE DISPLAY THIS CIRCULAR ON CLUB NOTICE BOARD**

It is requested that all entries for these Championships be sent to the Hon. Secretary

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